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## TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

		Application Number	09/434,498
		Filing Date	November 5, 1999
		First Named Inventor	Munehiro DATE
		Art Unit	1774
		Examiner Name	Bruce H. HESS
Total Number of Pages in This Submission	8	Attorney Docket Number	<b>ASA1N0058</b>

### ENCLOSURES (Check all that apply)

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input checked="" type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance communication to Technology Center (TC) <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): <b>Submission of Drawing Corrections</b>
Remarks		

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	Joerg-Uwe Szipl Registration No. 31,799 GRIFFIN & SZIPL, P.C.
Signature	
Date	December 19, 2003

### CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: ) Atty. Docket No.: **ASAIN0058**  
Munehiro DATE et al. ) Confirmation No.: 4034  
Serial No. 09/434,498 )  
Filed: November 5, 1999 )  
For: REVERSIBLE HEAT-SENSITIVE ) Group Art Unit: 1774  
PAPER AND METHODS FOR )  
WRITING INFORMATION ) Examiner: HESS, Bruce H.  
 ) Date: December 19, 2003

SUBMISSION OF DRAWING CORRECTIONS

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Notice of Draftperson's Patent Drawing Review, dated November 10, 2003, which was mailed on November 19, 2003 along with the Notice of Allowance in the above captioned application, Applicants file new drawings to correct the deficiencies of Figures 1, 2 and 4 listed by the Draftperson on form PTO-948. A copy of the PTO-948 dated November 10, 2003 is attached.

In accordance with 37 C.F.R. 1.121, Applicants file herewith a copy of the proposed corrections of Figures 1, 2 and 4, with the corrections marked in red ink. In addition, Applicants file herewith new formal drawings of Figures 1-4 with the proposed changes incorporated.

The present changes to the drawings add no new matter, and Applicants believe the changes made to the drawings overcomes the objection made by the Draftsperson and set forth in the November 10<sup>th</sup> Notice of Draftperson's Patent Drawing Review.

Serial No. 09/434,498

In view of the above, Applicants respectfully request that the amended drawings be approved.

Questions are welcomed by the below-signed attorney for applicants.

Respectfully submitted,

GRiffin & Szipl, PC

  
\_\_\_\_\_  
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DEC 19 2003

## NOTICE OF DRAFTSPERSON'S PATENT DRAWING REVIEW

The drawing(s) filed (insert date) 11/15/99 are:

A.  approved by the Draftsperson under 37 CFR 1.84 or 1.152.  
B.  objected to by the Draftsperson under 37 CFR 1.84 or 1.152 for the reasons indicated below. Corrected drawings are required.

1. **DRAWINGS.** 37 CFR 1.84(a): Acceptable categories of drawings: Black ink or Color (3 sets required).
  - Color drawings are not acceptable until petition is granted. Fig(s) \_\_\_\_\_
  - Pencil and non black ink not permitted. Fig(s) \_\_\_\_\_
2. **PHOTOGRAPHS.** 37 CFR 1.84(b)
  - One (1) full-tone set is required. Fig(s) \_\_\_\_\_
  - Photographs may not be mounted. 37 CFR 1.84(e)
  - Photographs must meet paper size requirements of 37 CFR 1.84(f). Fig(s) \_\_\_\_\_
  - Poor quality (half-tone). Fig(s) \_\_\_\_\_
3. **TYPE OF PAPER.** 37 CFR 1.84(e)
  - Paper not flexible, strong, white, and durable. Fig(s) \_\_\_\_\_
  - Erasures, alterations, overwritings, interlineations, folds, copy machine marks not accepted. Fig(s) \_\_\_\_\_
4. **SIZE OF PAPER.** 37 CFR 1.84(f): Acceptable sizes:
  - 21.0 cm by 29.7 cm (DIN size A4) or
  - 21.6 cm by 27.9 cm (8 1/2x 11 inches)
  - All drawing sheets not the same size. Sheet(s) \_\_\_\_\_
  - Drawings sheets not an acceptable size. Fig(s) \_\_\_\_\_
5. **MARGINS.** 37 CFR 1.84(g): Acceptable margins: Top 2.5 cm Left 2.5 cm Right 1.5 cm Bottom 1.0 cm
  - Margins not acceptable. Fig(s) \_\_\_\_\_
  - Top (T) \_\_\_\_\_ Left (L) \_\_\_\_\_
  - Right (R) \_\_\_\_\_ Bottom (B) \_\_\_\_\_
6. **VIEWS.** 37 CFR 1.84(h)  
REMINDER: Specification may require revision to correspond to drawing changes, e.g., if Fig. 1 is changed to Fig. 1A, Fig 1B and Fig. 1C, etc., the specification, at the Brief Description of the Drawings, must likewise be changed.
  - Views not labeled separately or properly. Fig(s) \_\_\_\_\_
7. **SECTIONAL VIEWS.** 37 CFR 1.84(h)(3)
  - Sectional designation should be noted with Arabic or Roman numbers. Fig(s) \_\_\_\_\_

COMMENTS:

Fig 1-2 & 4 need to be modified w/red  
corrections

Reviewer \_\_\_\_\_

If you have questions, call (703) 305-8404.

WJ

Date

11/10/03

Attachment to Paper No. \_\_\_\_\_